indeed, you are in your (same) old error.`

96. Then when the bearer of the glad tidings arrived, he cast it over his face, then his eyesight returned He said, `Did I not tell you that indeed, I know from Allah what you do not know.`

97. They said, `O our father! Ask for us forgiveness of our sins. Indeed, we have been sinners.`

98. He said, `Soon I will ask forgiveness for you from my Lord. Indeed, He is the Oft-Forgiving, the Most Merciful.`

99. Then when they entered upon Yusuf, he took his parents to himself (i.e., embraced them) and said, `Enter Egypt Allah willing, safe (and secure).`

100. And he raised his parents upon the throne, and they fell down before him prostrate. And he said, `O my father! This is the interpretation of my dream of before. Verily, my Lord has made it true. And indeed, **He** was good to me when **He** took me out of the prison and brought you (here) from the bedouin life after Shaitaan had caused discord between my brothers and me. Indeed, my Lord is Most Subtle to what **He** wills. Indeed, **He**

إِنَّكَ	لَفِى	ضَلَٰلِكَ	ٱلْقَدِيمِ	﴿٩٥﴾	فَلَمَّآ
indeed, you	surely (are) in	your error	old.`	95	Then when
أَن	جَآءَ	ٱلْبَشِيرُ	أَلْقَىٰهُ	عَلَىٰ	وَجْهِهِۦ
[that]	arrived	the bearer of glad tidings,	he cast it	over	his face,
فَٱرْتَدَّ بَصِيرًا		قَالَ	أَلَمْ	أَقُل لَّكُمْ	إِنِّىٓ	أَعْلَمُ
then returned (his) sight.		He said,	`Did not	I say	to you,	indeed, I	[I] know
مِنَ	ٱللَّهِ	مَا	لَا	تَعْلَمُونَ	﴿٩٦﴾	قَالُوا۟	يَٰٓأَبَانَا
from	Allah	what	not	you know?`	96	They said,	` O our father!
ٱسْتَغْفِرْ	لَنَا	ذُنُوبَنَآ	إِنَّا	كُنَّا	خَٰطِـِٔينَ	﴿٩٧﴾	
Ask forgiveness	for us	(of) our sins.	Indeed, we	have been	sinners.`	97	
قَالَ	سَوْفَ	أَسْتَغْفِرُ	لَكُمْ	رَبِّىٓ	إِنَّهُۥ		
He said,	` Soon	I will ask forgiveness	for you	(from) my Lord.	Indeed, **He**,		
هُوَ	ٱلْغَفُورُ	ٱلرَّحِيمُ	﴿٩٨﴾	فَلَمَّا	دَخَلُوا۟		
He	(is) the Oft-Forgiving,	the Most Merciful.`	98	Then when	they entered		
عَلَىٰ	يُوسُفَ	ءَاوَىٰٓ	إِلَيْهِ	أَبَوَيْهِ	وَقَالَ	ٱدْخُلُوا۟	
upon	Yusuf,	he took	to himself	his parents	and said,	` Enter	
مِصْرَ	إِن	شَآءَ ٱللَّهُ	ءَامِنِينَ	﴿٩٩﴾	وَرَفَعَ	أَبَوَيْهِ	
Egypt	if	Allah wills,	safe.`	99	And he raised	his parents	
عَلَى	ٱلْعَرْشِ	وَخَرُّوا۟	لَهُۥ	سُجَّدًا	وَقَالَ	يَٰٓأَبَتِ	
upon	the throne	and they fell down	to him	prostrate.	And he said,	` O my father!	
هَٰذَا	تَأْوِيلُ	رُءْيَىَ	مِن قَبْلُ	قَدْ	جَعَلَهَا		
This	(is the) interpretation	(of) my dream,	(of) before.	Verily,	has made it		
رَبِّى	حَقًّا	وَقَدْ	أَحْسَنَ	بِىٓ	إِذْ	أَخْرَجَنِى	
my Lord	true.	And indeed,	**He** was Good	to me	when	**He** took me out	
مِنَ	ٱلسِّجْنِ	وَجَآءَ	بِكُم	مِّنَ	ٱلْبَدْوِ	مِنۢ بَعْدِ	
of	the prison,	and brought	you	from	the bedouin life	after	
أَن	نَّزَغَ	ٱلشَّيْطَٰنُ	بَيْنِى	وَبَيْنَ	إِخْوَتِىٓ		
[that]	had caused discord	between me	the Shaitaan	and between	my brothers.		
إِنَّ	رَبِّى	لَطِيفٌ	لِّمَا	يَشَآءُ	إِنَّهُۥ	هُوَ	
Indeed,	my Lord	(is) Most Subtle	to what	**He** wills.	Indeed, **He**,	**He**	

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ٱلْعَلِيمُ	ٱلْحَكِيمُ	﴿١٠٠﴾	۞ رَبِّ	قَدْ	ءَاتَيْتَنِى
you have given on me	indeed,	` My Lord,	100	the All-Wise.`	(is) the All-Knower,
مِنَ	ٱلْمُلْكِ	وَعَلَّمْتَنِى	مِن	تَأْوِيلِ	ٱلْأَحَادِيثِ ۚ
of the events.	the interpretation	of	and taught me	the sovereignty	of
فَاطِرَ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	أَنتَ	وَلِيِّۦ	فِى ٱلدُّنْيَا
the world	in	(are) my Protector,	You	and the earth,	(of) the heavens	Creator
وَٱلْءَاخِرَةِ ۖ	تَوَفَّنِى	مُسْلِمًا	وَأَلْحِقْنِى	بِٱلصَّٰلِحِينَ
with the righteous.`	and join me	(as) a Muslim,	Cause me to die	and the Hereafter.
﴿١٠١﴾	ذَٰلِكَ	مِنْ	أَنۢبَآءِ	ٱلْغَيْبِ	نُوحِيهِ	إِلَيْكَ ۖ
101	That	(is) from	the news	(of) the unseen	which **We** reveal	to you.
وَمَا	كُنتَ	لَدَيْهِمْ	إِذْ	أَجْمَعُوٓا۟	أَمْرَهُمْ	وَهُمْ
And not	you were	with them	when	they put together	their plan	while they
يَمْكُرُونَ	﴿١٠٢﴾	وَمَآ	أَكْثَرُ	ٱلنَّاسِ	وَلَوْ
(were) plotting.	102	And not	most	(of) the mankind,	although
حَرَصْتَ	بِمُؤْمِنِينَ	﴿١٠٣﴾	وَمَا	تَسْـَٔلُهُمْ	عَلَيْهِ	مِنْ
you desire,	(are) believers.	103	And not	you ask them	for it	any
أَجْرٍ ۚ	إِنْ	هُوَ	إِلَّا	ذِكْرٌ	لِّلْعَٰلَمِينَ	﴿١٠٤﴾
reward.	Not	(is) it	but	a reminder	to the worlds.	104
وَكَأَيِّن	مِّنْ	ءَايَةٍ	فِى	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ
And how many	of	a Sign	in	the heavens	and the earth
يَمُرُّونَ	عَلَيْهَا	وَهُمْ	عَنْهَا	مُعْرِضُونَ	﴿١٠٥﴾
they pass	over it,	while they	(are) from them	the ones who turn away.	105
وَمَا	يُؤْمِنُ	أَكْثَرُهُم	بِٱللَّهِ	إِلَّا	وَهُم
And not	believe	most of them	in Allah	except	while they
أَن	أَفَأَمِنُوٓا۟	﴿١٠٦﴾	مُّشْرِكُونَ
(against) that	Do they then feel secure	106	associate partners with **Him**.
تَأْتِيَهُمْ	غَٰشِيَةٌ	مِّنْ	عَذَابِ	ٱللَّهِ	أَوْ
comes to them	an overwhelming	[of]	punishment	(of) Allah,	or
تَأْتِيَهُمُ	ٱلسَّاعَةُ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ	﴿١٠٧﴾
comes to them	the Hour	suddenly	while they	(do) not	perceive?	107

is the All-Knower, the All-Wise.`

101. ` My Lord, indeed you have given me the sovereignty and taught me the interpretation of the events. Creator of the heavens and earth, **You** are my Protector in this world and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous.`

102. This is from the news of the unseen, which **We** reveal to you. And you were not with them when they put together their plan while they were plotting.

103. And most of the mankind will not believe even though you desire.

104. And you do not ask them for any reward. It is not but a reminder to the worlds.

105. And how many a Sign in the heavens and the earth do they pass over while they are turning away from it.

106. And most of them do not believe in Allah except while they associate partners with **Him**.

107. Do they then feel secure against the overwhelming punishment of Allah or of the coming to them of the Hour suddenly while they do not perceive?

108. Say, ` This is my way; I invite to Allah, with insight, I and whoever follows me. And Glory be to Allah and I am not of those who associate partners with Allah.`

109. And **We** did not send before you but men to whom **We** revealed from among the people of the townships. So have they not traveled in the earth and observed how was the end of those before them? And surely the home of the Hereafter is best for those who fear Allah. Then will you not use reason?

110. Until when the Messengers gave up hope and thought that certainly they were denied, then came to them **Our** help, and whoever **We** willed was saved. And **Our** punishment cannot be repelled from the people who are criminals.

111. Verily in their stories is a lesson for men of understanding. It is not an invented narration, but a confirmation of that which was before it and a detailed explanation of all things and a guidance and mercy for a people who believe.

قُلْ	هَٰذِهِۦ	سَبِيلِىٓ	أَدْعُوٓا۟	إِلَى	ٱللَّهِ ۚ	عَلَىٰ
Say,	` This	(is) my way;	I invite	to	Allah,	with
بَصِيرَةٍ	أَنَا۠	وَمَنِ	ٱتَّبَعَنِى ۖ	وَسُبْحَٰنَ	ٱللَّهِ	وَمَآ
insight,	I	and whoever	follows me.	And Glory be	(to) Allah	and not
أَنَا۠	مِنَ	ٱلْمُشْرِكِينَ	﴿١٠٨﴾	وَمَآ	أَرْسَلْنَا	مِن قَبْلِكَ
I am	of	the polytheists.`	108	And not	We sent	before you,
إِلَّا	رِجَالًا	نُّوحِىٓ	إِلَيْهِم	مِّنْ	أَهْلِ	
but	men	We revealed	to them	from (among)	(the) people	
ٱلْقُرَىٰ ۗ	أَفَلَمْ	يَسِيرُوا۟	فِى ٱلْأَرْضِ	فَيَنظُرُوا۟		
(of) the townships.	So have not	they traveled	in	the earth	and seen	
كَيْفَ	كَانَ	عَٰقِبَةُ	ٱلَّذِينَ	مِن قَبْلِهِمْ ۗ	وَلَدَارُ	
how	was	(the) end	(of) those who	(were) before them?	And surely the home	
ٱلْءَاخِرَةِ	خَيْرٌ	لِّلَّذِينَ	ٱتَّقَوْا۟ ۗ	أَفَلَا	تَعْقِلُونَ	
of the Hereafter	(is) best	for those who	fear Allah.	Then will not	you use reason?	
﴿١٠٩﴾	حَتَّىٰٓ	إِذَا	ٱسْتَيْـَٔسَ	ٱلرُّسُلُ	وَظَنُّوٓا۟	أَنَّهُمْ
109	Until	when	gave up hope	the Messengers,	and thought	that they
مَن	فَنُجِّىَ	نَصْرُنَا	جَآءَهُمْ	كُذِبُوا۟	قَدْ	
whom	and was saved	Our help,	then came to them	were denied,	certainly	
ٱلْقَوْمِ	عَنِ	بَأْسُنَا	يُرَدُّ	وَلَا	نَشَآءُ ۖ	
the people	from	Our punishment	(can) be repelled	And not	We willed.	
ٱلْمُجْرِمِينَ	﴿١١٠﴾	لَقَدْ	كَانَ	فِى	قَصَصِهِمْ	
(who are) criminals.	110	Verily,	(there) is	in	their stories	
عِبْرَةٌ	لِّأُو۟لِى	ٱلْأَلْبَٰبِ ۗ	مَا	كَانَ	حَدِيثًا	
a lesson	for men	(of) understanding.	Not	(it) is	a narration	
يُفْتَرَىٰ	وَلَٰكِن	تَصْدِيقَ	ٱلَّذِى	بَيْنَ يَدَيْهِ		
invented,	but	a confirmation	(of that) which	(was) before it		
وَتَفْصِيلَ	كُلِّ	شَىْءٍ	وَهُدًى			
and a detailed explanation	(of) all	things,	and a guidance			
وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	﴿١١١﴾			
and mercy	for a people	who believe.	111			

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سو رة الرعد

Surah Ar-Rad

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

In the name of Allah the Most Gracious, the Most Merciful.

الٓمٓرٰ تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ ۗ وَٱلَّذِىٓ

Alif Laam Mim Ra. (are) the Verses These (of) the Book. And that which

أُنزِلَ إِلَيْكَ مِن رَّبِّكَ ٱلْحَقُّ وَلَٰكِنَّ أَكْثَرَ

has been revealed to you from your Lord (is) the truth, but most

ٱلنَّاسِ لَا يُؤْمِنُونَ ﴿١﴾ ٱللَّهُ ٱلَّذِى رَفَعَ

(of) the mankind (do) not believe. 1 Allah (is) the **One Who** raised

ٱلسَّمَٰوَٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۖ ثُمَّ ٱسْتَوَىٰ عَلَى

the heavens without pillars that you see, then **He** established on

1. *Alif Laam Mim Ra.* These are the Verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of mankind do not believe.

ٱلْعَرْشِ ۖ وَسَخَّرَ ٱلشَّمْسَ وَٱلْقَمَرَ ۖ كُلٌّ يَجْرِى لِأَجَلٍ

the Throne and subjected the sun and the moon, each running (its

مُّسَمًّى ۚ يُدَبِّرُ ٱلْأَمْرَ يُفَصِّلُ ٱلْءَايَٰتِ لَعَلَّكُم

appointed, **He** arranges (each) matter; **He** details the Signs, so that you

بِلِقَآءِ رَبِّكُمْ تُوقِنُونَ ﴿٢﴾ وَهُوَ

with certainty in the meeting with your Lord. And **He** 2 believe

2. Allah is the **One Who** raised the heavens without pillars that you see, then **He** established **Himself** on the Throne and subjected the sun and the moon, each running (its course) for an appointed term, **He** arranges (each) matter; **He** details the Signs, so that you may believe with certainty in the meeting with your Lord.

ٱلَّذِى مَدَّ ٱلْأَرْضَ وَجَعَلَ فِيهَا رَوَٰسِىَ

(is) the **One Who** spread the earth and placed in it firm mountains

وَأَنْهَٰرًا ۖ وَمِن كُلِّ ٱلثَّمَرَٰتِ جَعَلَ فِيهَا زَوْجَيْنِ

and rivers, and from all of the fruits **He** made in it pairs.

ٱثْنَيْنِ ۖ يُغْشِى ٱلَّيْلَ ٱلنَّهَارَ ۚ إِنَّ فِى ذَٰلِكَ

He covers two. the night (with) the day. Indeed, in that

لَءَايَٰتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾ وَفِى ٱلْأَرْضِ

surely (are) Signs for a people who ponder. 3 And in the earth

3. And He is the One Who spread the earth and placed in it firm mountains and rivers, and from all of the fruits He made two pairs. He causes the night to cover the day. Indeed, in that are Signs for a people who ponder.

قِطَعٌ مُّتَجَٰوِرَٰتٌ وَجَنَّٰتٌ مِّنْ أَعْنَٰبٍ وَزَرْعٌ وَنَخِيلٌ

are tracks neighboring, and gardens of grapevines and crops and date-palms,

صِنْوَانٌ وَغَيْرُ صِنْوَانٍ يُسْقَىٰ

(several growing) from a single root or otherwise, watered

4. And in the earth are neighboring tracks, and the gardens of grapevines and crops and date-palms, (several growing) from a single root or otherwise, watered

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بِمَآءٍ وَٰحِدٍ	وَنُفَضِّلُ	بَعْضَهَا	عَلَىٰ	بَعْضٍ	فِى
with one water;	but **We** cause to exceed	some of them	over	others	in
ٱلْأُكُلِ ۚ	إِنَّ	فِى ذَٰلِكَ	لَءَايَٰتٍ	لِّقَوْمٍ	يَعْقِلُونَ
the fruit.	Indeed,	in	that	surely (are) Signs	for a people	who use reason.
﴿٤﴾	وَإِن ۞	تَعْجَبْ	فَعَجَبٌ	قَوْلُهُمْ	
4	And if	you (are) astonished,	then astonishing	(is) their saying,	
أَءِذَا	كُنَّا	تُرَٰبًا	أَءِنَّا	لَفِى	خَلْقٍ	جَدِيدٍ ۗ
` When	we are	dust,	will we	(be) indeed, in	a creation	new?`
أُو۟لَٰٓئِكَ	ٱلَّذِينَ	كَفَرُوا۟	بِرَبِّهِمْ ۖ	وَأُو۟لَٰٓئِكَ	ٱلْأَغْلَٰلُ
Those	(are) the ones who	disbelieved	in their Lord,	and those	the iron chains
فِىٓ	أَعْنَاقِهِمْ ۖ	وَأُو۟لَٰٓئِكَ	أَصْحَٰبُ	ٱلنَّارِ ۖ	هُمْ
(will be) in	their necks,	those	(are the) companions	(of) the Fire,	they
فِيهَا	خَٰلِدُونَ	﴿٥﴾	وَيَسْتَعْجِلُونَكَ	بِٱلسَّيِّئَةِ	قَبْلَ
in it	(will) abide forever.	5	And they ask you to hasten	the evil	before
ٱلْحَسَنَةِ	وَقَدْ	خَلَتْ	مِن قَبْلِهِمُ	ٱلْمَثُلَٰتُ ۗ
the good	and verily	has occurred	before them	[the] similar punishments.
وَإِنَّ	رَبَّكَ	لَذُو مَغْفِرَةٍ	لِّلنَّاسِ	عَلَىٰ	ظُلْمِهِمْ ۖ
And indeed,	your Lord	(is) Full of Forgiveness	for mankind	for	their wrongdoing,
وَإِنَّ	رَبَّكَ	لَشَدِيدُ	ٱلْعِقَابِ	﴿٦﴾	وَيَقُولُ	ٱلَّذِينَ
and indeed,	your Lord	(is) severe	(in) the penalty.	6	And say	those who
كَفَرُوا۟	لَوْلَآ	أُنزِلَ	عَلَيْهِ	ءَايَةٌ	مِّن	رَّبِّهِۦٓ ۗ
disbelieved,	` Why not	has been sent down	to him	a sign	from	his Lord?`
إِنَّمَآ	أَنتَ	مُنذِرٌ ۖ	وَلِكُلِّ	قَوْمٍ	هَادٍ	﴿٧﴾
Only	you	(are) a warner,	and for every	people	(is) a guide.	7
ٱللَّهُ	يَعْلَمُ	مَا	تَحْمِلُ	كُلُّ	أُنثَىٰ	وَمَا
Allah	knows	what	carries	every	female,	and what
تَغِيضُ	ٱلْأَرْحَامُ	وَمَا	تَزْدَادُ ۖ	وَكُلُّ	شَىْءٍ	عِندَهُۥ
fall short	the womb,	and what	they exceed.	And every	thing	with **Him**
بِمِقْدَارٍ	﴿٨﴾	عَٰلِمُ	ٱلْغَيْبِ	وَٱلشَّهَٰدَةِ
(is) in due proportion.	8	Knower	(of) the unseen	and the witnessed,

with the same water; but **We** cause some of them to exceed others in (quality of) fruit. Indeed, in that are the Signs for a people who use reason.

5. And if you are astonished, then astonishing is their saying, ` When we are dust, will we, indeed, be (brought) into a new creation?` Those are the ones who have disbelieved in their Lord, and those will have iron chains in their necks, and those are the companions of the Fire; they will abide in it forever.

6. And they ask you to hasten the evil before the good while there has already occurred before them similar punishments. And indeed, your Lord is Full of Forgiveness for mankind despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieve say, ` Why has a sign not been sent down to him from his Lord?` You are only is a warner and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose (prematurely) or exceed. And everything with **Him** is in due proportion.

9. (**He** is) the Knower of the unseen and the witnessed,

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ٱلْكَبِيرُ	ٱلْمُتَعَالِ	﴿٩﴾	سَوَآءٌ	مِّنكُم	مَّنْ
the Most Great,	the Most High.	9	(It is same (to **Him**)	[of you]	(one) who
أَسَرَّ	ٱلْقَوْلَ	وَمَن	جَهَرَ بِهِۦ	وَمَنْ	هُوَ مُسْتَخْفٍ
conceals	his speech	or (one) who	publicizes it	and (one) who	[he]	(is) hidden
بِٱلَّيْلِ	وَسَارِبٌۢ	بِٱلنَّهَارِ	﴿١٠﴾	لَهُۥ	مُعَقِّبَٰتٌ
by night	by day.	or goes freely	10	For him	(are) successive (Angels)
مِّنۢ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِۦ	يَحْفَظُونَهُۥ	مِنْ	أَمْرِ ٱللَّهِ	ﷺ
before him	and behind him,	who guard him	by	(the) Command of Allah.	
إِنَّ	ٱللَّهَ	لَا	يُغَيِّرُ	مَا بِقَوْمٍ	حَتَّىٰ	يُغَيِّرُوا۟
Indeed,	Allah	(does) not	change	the condition of a people,	until	they change
مَا	بِأَنفُسِهِمْ	ۗ	وَإِذَآ	أَرَادَ ٱللَّهُ	بِقَوْمٍ	سُوٓءًا
what	(is) in themselves.		And when	Allah wills	for a people	misfortune,
فَلَا	مَرَدَّ	لَهُۥ	ۚ	وَمَا	لَهُم	مِّن دُونِهِۦ	مِن
then (there is) no	turning away	of it,		and not	for them	besides **Him**	any
وَالٍ	﴿١١﴾	هُوَ	ٱلَّذِى	يُرِيكُمُ	ٱلْبَرْقَ
protector.	11	He	(is) the **One Who**	shows you	the lightning,
خَوْفًا	وَطَمَعًا	وَيُنشِئُ	ٱلسَّحَابَ	ٱلثِّقَالَ	﴿١٢﴾	وَيُسَبِّحُ
a fear	and a hope	and brings up	the heavy clouds.		12	And glorifies
ٱلرَّعْدُ	بِحَمْدِهِۦ	وَٱلْمَلَٰٓئِكَةُ	مِنْ	خِيفَتِهِۦ	وَيُرْسِلُ
the thunder	with **His** praise	and the Angels	for	fear of **Him**.	And **He** sends
ٱلصَّوَٰعِقَ	فَيُصِيبُ	بِهَا	مَن	يَشَآءُ	وَهُمْ	يُجَٰدِلُونَ
the thunderbolts	and strikes	with it	whom	**He** wills,	yet they	dispute
فِى	ٱللَّهِ	وَهُوَ	شَدِيدُ	ٱلْمِحَالِ	﴿١٣﴾	لَهُۥ
about	Allah.	And **He**	(is) Mighty	(in) Strength.	13	To **Him**
دَعْوَةُ	ٱلْحَقِّ	ۖ	وَٱلَّذِينَ	يَدْعُونَ	مِن دُونِهِۦ	لَا
(is) supplication	(of) the truth.		And those whom	they invoke	besides **Him**	not
يَسْتَجِيبُونَ	لَهُم	بِشَىْءٍ	إِلَّا	كَبَٰسِطِ	كَفَّيْهِ	إِلَى
they respond	to them	with a thing	except	like one who stretches	his hands	towards
ٱلْمَآءِ	لِيَبْلُغَ	فَاهُ	وَمَا	هُوَ	بِبَٰلِغِهِۦ	ۚ	وَمَا
water	to reach	his mouth,	but not	it	reaches it.		And not

the Most Great, the Most High.

10. It is same (to **Him**) whether any of you conceals his speech or publicizes it and whether one is hidden by night or goes freely by day.

11. For him (i.e., each one) are successive (Angels) before and behind him, who guard him by the Command of Allah. Indeed, Allah does not change the condition of a people until they change what is within themselves. And when Allah wills misfortune for a people, then there is no turning away of it. And they do not have any protector besides **Him**.

12. He is the **One Who** shows you the lightning, a fear and a hope, and brings up the heavy clouds.

13. And the thunder glorifies with **His** praises and so do the Angels for fear of **Him**. And **He** sends the thunderbolts and strikes with it whom **He** wills, yet they dispute about Allah. And **He** is Mighty in Strength.

14. To **Him** (alone) is the supplication of truth. And those whom they invoke besides **Him**, they do not respond to them with a thing, except like one who stretches his hands towards water (asking) it to reach his mouth, but it does not reach it. And not

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دُعَآءُ	ٱلْكَٰفِرِينَ	إِلَّا	فِى ضَلَٰلٍ	﴿١٤﴾	وَلِلَّهِ	
(is) the supplication	(of) the disbelievers	but	in	error.	14	And to Allah
يَسْجُدُ	مَن	فِى	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	طَوْعًا	وَكَرْهًا
whoever	prostrates	(is) in	the heavens	and the earth,	willingly	or unwillingly,
وَظِلَٰلُهُم	بِٱلْغُدُوِّ	وَٱلْءَاصَالِ ﴿١٥﴾			قُلْ	
and (so do) their shadows	in the mornings	and in the afternoons.		15	Say,	
مَن	رَّبُّ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	قُلِ	ٱللَّهُ ۚ	قُلْ
` Who	(is) the Lord	(of) the heavens	and the earth?`	Say,	` Allah.`	Say,
أَفَٱتَّخَذْتُم	مِّن دُونِهِۦٓ	أَوْلِيَآءَ	لَا	يَمْلِكُونَ	لِأَنفُسِهِمْ	
` Have you then taken	besides **Him**,	protectors,	not	they have power	for themselves	
نَفْعًا	وَلَا	ضَرًّا ۚ	قُلْ	هَلْ	يَسْتَوِى	ٱلْأَعْمَىٰ
(to) benefit	and not	(to) harm?`	Say,	` Is	equal	the blind
وَٱلْبَصِيرُ	أَمْ	هَلْ	تَسْتَوِى	ٱلظُّلُمَٰتُ	وَٱلنُّورُ ۗ	أَمْ
and the seeing?	Or	is	equal	the darkness[es]	and the light?	Or
جَعَلُوا۟	لِلَّهِ	شُرَكَآءَ	خَلَقُوا۟	كَخَلْقِهِۦ	فَتَشَٰبَهَ	ٱلْخَلْقُ
they attribute	to Allah	partners	who created	like **His** creation,	so that seemed alike	the creation
عَلَيْهِمْ ۚ						
to them?`						
قُلِ	ٱللَّهُ	خَٰلِقُ	كُلِّ شَىْءٍ	وَهُوَ	ٱلْوَٰحِدُ	ٱلْقَهَّارُ
Say,	` Allah	the Creator	of all	things,	and **He**	(is) the **One**
the Irresistible.`						
﴿١٦﴾	أَنزَلَ	مِنَ	ٱلسَّمَآءِ	مَآءً	فَسَالَتْ	أَوْدِيَةٌۢ
16	**He** sends down	from	the sky	water	and flows	the valleys
بِقَدَرِهَا	فَٱحْتَمَلَ	ٱلسَّيْلُ	زَبَدًا	رَّابِيًا ۚ	وَمِمَّا	
according to their measure,	and carries	the torrent	a foam	rising.	And from what	
يُوقِدُونَ	عَلَيْهِ	فِى	ٱلنَّارِ	ٱبْتِغَآءَ	حِلْيَةٍ	أَوْ
they heat	[on] it	in	the fire	in order to make	ornaments	or
مَتَٰعٍ	زَبَدٌ	مِّثْلُهُۥ	كَذَٰلِكَ	يَضْرِبُ	ٱللَّهُ	ٱلْحَقَّ
utensils,	a foam	like it.	Thus	Allah sets forth	the truth	and the
وَٱلْبَٰطِلَ ۚ	فَأَمَّا	ٱلزَّبَدُ	فَيَذْهَبُ	جُفَآءً ۖ	وَأَمَّا	مَا
falsehood.	Then as for	the foam	it passes away	as scum,	and as for	what
يَنفَعُ	ٱلنَّاسَ	فَيَمْكُثُ	فِى	ٱلْأَرْضِ ۚ	كَذَٰلِكَ	يَضْرِبُ
benefits	the mankind,	remains	on the	earth.	Thus	Allah sets forth
ٱللَّهُ	ٱلْأَمْثَالَ	﴿١٧﴾	لِلَّذِينَ			
the examples.		17	For those who			

is the supplication of the disbelievers but in error (i.e., futile).

15. And to Allah prostrates whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

16. Say, ` Who is the Lor of the heavens and the earth?` Say, ` Allah Say, ` Have you the taken besides **Him** protectors who do not have power to benefit or to harm themselves?` Say, ` Is the blind equa to the seeing? Or is darkness equal to light? Or do they attribute to Allah partners who created the like of **His** creation so that the creation (which they made and **His** creation) seemed similar to them?` Say, ` Allah the Creator of all things, and **He** is the **One**, the Irresistible.`

17. **He** sends down rain from the sky and the valleys flow according to their measure, and the torrent carries a rising foam. And from that (ore) which they heat in the fire, in order to make ornaments or utensils, is a foam like it. Thus Allah sets forth the truth and the falsehood. Then as for the foam it passes away as scum, but that which benefits the mankind remains on the earth. Thus Allah sets forth the examples.

18. For those who

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